



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9155

SERIAL NUMBER 10/080,713	FILING DATE 02/25/2002 RULE	CLASS 800	GROUP ART UNIT 1632	ATTORNEY DOCKET NO. 1966.0020003
------------------------------------	---	---------------------	-------------------------------	--

APPLICANTS
 Alan Colman, Edinburgh, UNITED KINGDOM;
 Angelika E. Schnieke, Edinburgh, UNITED KINGDOM;
 Alexander J. Kind, Edinburgh, UNITED KINGDOM;
 David L. Ayares, Blacksburg, VA;
 Yifan Dai, Blacksburg, VA;

TNT
**** CONTINUING DATA *******
 THIS APPLICATION IS A CON OF 09/475,674 12/30/1999
 WHICH CLAIMS BENEFIT OF 60/128,544 04/09/1999

TNT
**** FOREIGN APPLICATIONS *******
 UNITED KINGDOM 9905033.8 03/04/1999
 UNITED KINGDOM 99 17023.5 07/20/1999

TNT
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
**** 03/27/2002**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <u>Uha</u> Examiner's Signature Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 18	TOTAL CLAIMS 1	INDEPENDENT CLAIMS 1
--	--	------------------------------------	----------------------	-------------------	-------------------------

ADDRESS
26111

TITLE
Method of preparing a somatic cell for nuclear transfer

FILING FEE RECEIVED 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit